

**AFFIDAVIT OF PUBLICATION****Ad #: YR1pbhXZQ3osJNpddkLx****Customer: Garrett Scott**

State of Florida, County of Orange, ss:

Edmar Corachia, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Sky-Hi News and Middle Park Times, that the same weekly newspaper printed, in whole or in part and published in the County of Grand, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Grand for a period of more than fifty-two consecutive weeks next prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as a periodical under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of 1 insertion; and that the first publication of said notice was in the issue of said newspaper dated 14 Jan 2026 in the issue of said newspaper. That said newspaper was regularly issued and circulated on those dates.

**Total cost for publication: \$30.48****Edmar Corachia**

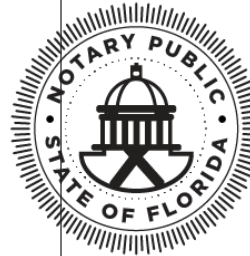
(Signed) \_\_\_\_\_

**VERIFICATION**State of Florida  
County of Orange

Subscribed in my presence and sworn to before me on this: 01/14/2026

\_\_\_\_\_  
Notary Public

Notarized remotely online using communication technology via Proof.

**PAMELA BAEZ****Notary Public - State of Florida****Commission # HH 732409****Expires on October 19, 2029**

**NOTICE OF PUBLIC HEARING  
FRASER, COLORADO**

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Planning Commission of the Town of Fraser, Colorado, on Wednesday, January 28, 2026, at 6:30 PM in the Board Room of the Fraser Town Hall, located at 153 Fraser Avenue, Fraser, Colorado to consider the following agenda item:

Major Amendment to a Final Planned Development Plan (FPDP) and Major Subdivision (Final Plat) - For part of the Grand Park Development known as West Mountain Filing No. 1 (Planning Areas 10W and 11W).

**LEGAL DESCRIPTION:** A PARCEL OF LAND LOCATED IN THE SOUTH HALF OF SECTION 29 AND THE NORTH HALF OF SECTION 32, TOWNSHIP 1 SOUTH, RANGE 75 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF FRASER, COUNTY OF GRAND, STATE OF COLORADO, CONTAINING AN AREA OF 47.838 ACRES, MORE OR LESS.

Property Location: The property is located north of a proposed extension to Grand Park Drive, west of the Union Pacific railroad.

Proposed plans for the subject property are on file with the Town Planning Department.

**PUBLISHED IN THE SKY-HI NEWS AND MIDDLE PARK TIMES ON WEDNESDAY, JANUARY 14, 2026.**