

**PROOF OF PUBLICATION**  
**MIDDLE PARK TIMES**

STATE OF COLORADO }                    SS  
COUNTY OF GRAND }

See Proof on Next Page

I, Nicole Miller, do solemnly swear that I am Publisher of The Middle Park Times, says: that the same weekly newspaper printed, in whole or in part and published in the County of Grand, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Grand for a period of more than fifty-two consecutive weeks next prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as a periodical under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of 1 insertion; and that the first publication of said notice was in the issue of said newspaper dated 16 Nov 2023 in the issue of said newspaper.

Total cost for publication: **\$45.03**

That said newspaper was regularly issued and circulated on those dates.

*Nicole Miller*

Publisher

Subscribed to and sworn to me this 16th day of November, 2023

*Dennel S. Rivera*

Notary Public, Grand County, Colorado

My commission expires: February 22, 2026



**Advertiser:**

Swift Communications  
200 Lindbergh Drive  
Gypsum, CO 81637  
970.777.3126

**NOTICE OF PUBLIC HEARING BEFORE  
THE BOARD OF TRUSTEES OF THE TOWN OF  
FRASER, COLORADO  
REGARDING ADOPTION OF BUILDING AND  
RELATED CODES BY REFERENCE**

Notice is hereby given that a public hearing will be held before the Town of Fraser Board of Trustees on Wednesday, December 6, 2023, at 6:00 PM at the Town of Fraser Town Hall, 153 Fraser Avenue, Colorado 80442. At the hearing the Council will consider an ordinance adopting by reference building regulations. The purpose of the regulations is to govern the construction and use of buildings and other structures within the limits of the Town of Fraser, Colorado. The codes that will be considered by the Town of Fraser Board of Trustees to include:

International Building Code, 2021 Edition as published by the International Code Council, 4051 Flossmoor Road, Country Club Hills, IL 60478.

International Residential Code, 2021 Edition as published by the International Code Council, 4051 Flossmoor Road, Country Club Hills, IL 60478.

International Plumbing Code, 2021 Edition as published by the International Code Council, 4051 Flossmoor Road, Country Club Hills, IL 60478, as adopted by the State of Colorado.

International Mechanical Code, 2021 Edition as published by the International Code Council, 4051 Flossmoor Road, Country Club Hills, IL 60478.

International Fuel Gas Code, 2021 Edition as published by the International Code Council, 4051 Flossmoor Road, Country Club Hills, IL 60478.

International Energy Conservation Code, 2021 Edition as published by the International Code Council, 4051 Flossmoor Road, Country Club Hills, IL 60478.

International Fire Code, 2021 Edition as published by the International Code Council, 4051 Flossmoor Road, Country Club Hills, IL 60478.

International Existing Building Code, 2021 Edition as published by the International Code Council, 4051 Flossmoor Road, Country Club Hills, IL 60478.

National Electrical Code, most current edition, as adopted by the State of Colorado

Certain additions, deletions, insertions, and changes to each of the foregoing codes are indicated in the proposed ordinance.

Copies of the primary codes as well as all secondary codes being considered for adoption are on file with the Town of Fraser Clerk and are open to public inspection during regular business hours.

**TOWN OF FRASER  
BOARD OF TRUSTEES**

Antoinette McVeigh  
Town Clerk

**PUBLISHED IN THE MIDDLE PARK TIMES ON  
THURSDAY, NOVEMBER 16, 2023.**