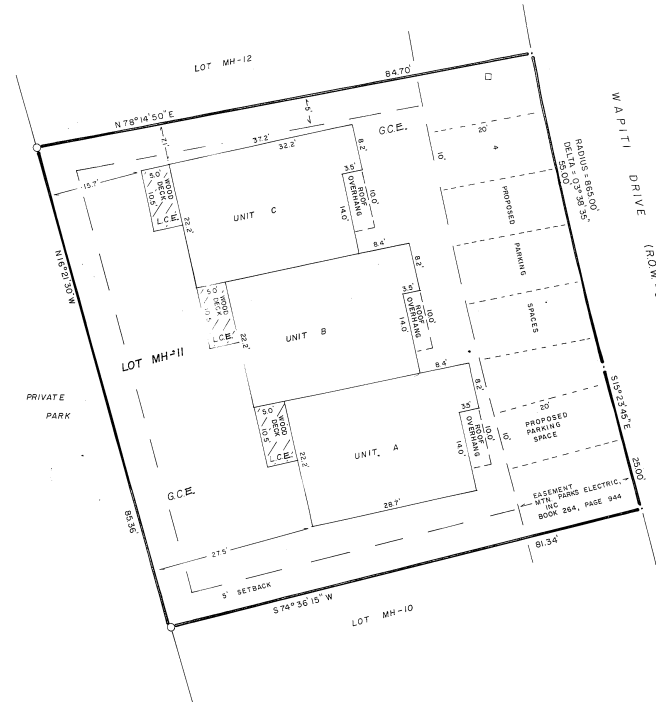
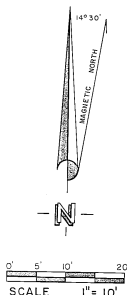


# TUMBLEWOOD CONDOMINIUMS

## AS-BUILT PLAT DEVELOPMENT PLAN PLAT, RECEPTION No. , AMENDMENT

LOT MH-II, PTARMIGAN, TOWN OF FRASER,  
GRAND COUNTY, COLORADO



- LEGEND**
- = No. 3 REBAR, FOUND
  - = MOUNTAIN BELL PEDESTAL
  - L.C.E. = LIMITED COMMON ELEMENT
  - G.C.E. = GENERAL COMMON ELEMENT

- NOTES**
1. BOUNDARY PER SHEET 5 OF 5, PTARMIGAN PLAT, RECEPTION No. 125924, GRAND COUNTY RECORDS.
  2. ELEVATIONS BASED ON A BENCH MARK BEING TWO SPIRES IN A LODGEPOLE PINE AT THE SOUTHEASTERN CORNER OF FERRET LANE AND WARPITI DRIVE, WHOSE ELEVATION IS 8692.35'.

**TRUSTEE'S CERTIFICATE:**

Approved and all public dedication accepted this 20<sup>th</sup> day of December, 1984, by the Board of Trustees of the Town of Fraser Colorado. The Town Of Fraser does not assume any responsibility for the correctness or accuracy of any information disclosed on this plat nor any representations or information presented to the TOWN which induced the TOWN to give this certificate.

*Richard A. Leonard*  
Mayor, Town Of Fraser

**SURVEYORS CERTIFICATE:**

I, Paul J. Ohri, a duly registered land surveyor in the State of Colorado, do hereby certify that within the property shown herein, known as TUMBLEWOOD CONDOMINIUMS, was surveyed under my supervision and that the attached drawings substantially depict the location, the horizontal and vertical dimensions, of finished floors on the buildings and that said map was prepared subsequent to the completion of the improvements.

*Paul J. Ohri*  
Paul J. Ohri, Colorado RLS No. 12428



**OWNER'S STATEMENT:**

I, Paul A. Jones, Owner of the above-described property do hereby plat this parcel and it will be known as TUMBLEWOOD CONDOMINIUMS. This plat represents a true and accurate division of this property and that this plat is for the purposes as set forth in the condominium declaration dated May 23, 1984, and recorded in Book 343 at page 861 in the Grand County, Colorado, Records.

*Paul A. Jones*  
Paul A. Jones

STATE OF COLORADO )  
COUNTY OF GRAND ) SS

The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of December, 1984, by Paul A. Jones. Witness my hand and official seal.

My commission expires: 7/29/84  
Address: 7807 S. U.S. Hwy. 40  
Winter Park, CO 80482

*Sherry E. Webster*  
Notary Public



**MORTGAGEE'S STATEMENT:**

Approved this 20<sup>th</sup> day of December, 1984, by Larry S. Chance as Exec. Vice Pres. for the Bank of Winter Park.

*Larry S. Chance*  
LARRY S. CHANCE, EVP

STATE OF COLORADO )  
COUNTY OF GRAND ) SS

The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of December, 1984, by Larry S. Chance as Exec. Vice Pres. for the Bank of Winter Park.

Witness my hand and official seal.

My commission expires: 7/29/84  
Address: 7807 S. U.S. Hwy. 40  
Winter Park, CO 80482

*Sherry E. Webster*  
Notary Public



SHEET 1 OF 2

**MOUNTAIN WEST SURVEYS, INC.**

PO. BOX 65 · 908 PARK AVE. · (303)724-3338  
KREMMLING, COLO. 80459

DATE	DRAWN BY	JOB NO.	CHECKED
DEC. 20, 1983	MJS	52682	PLJ

Reception No:  
212575

STATE OF COLORADO, )  
COUNTY OF GRAND )  
Filed for record this 20<sup>th</sup> day of December, 1984.  
Call for Book 343 at page 861

Recorded in Book 343 at page 861  
by Sherry E. Webster  
Notary Public