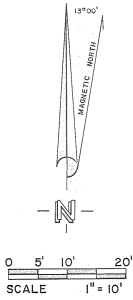


# RIDGEWOOD CONDOMINIUMS

AS-BUILT PLAT  
DEVELOPMENT PLAN PLAT, RECEPTION No. , AMENDMENT

LOT MH-12, PTARMIGAN, TOWN OF FRASER,  
GRAND COUNTY, COLORADO

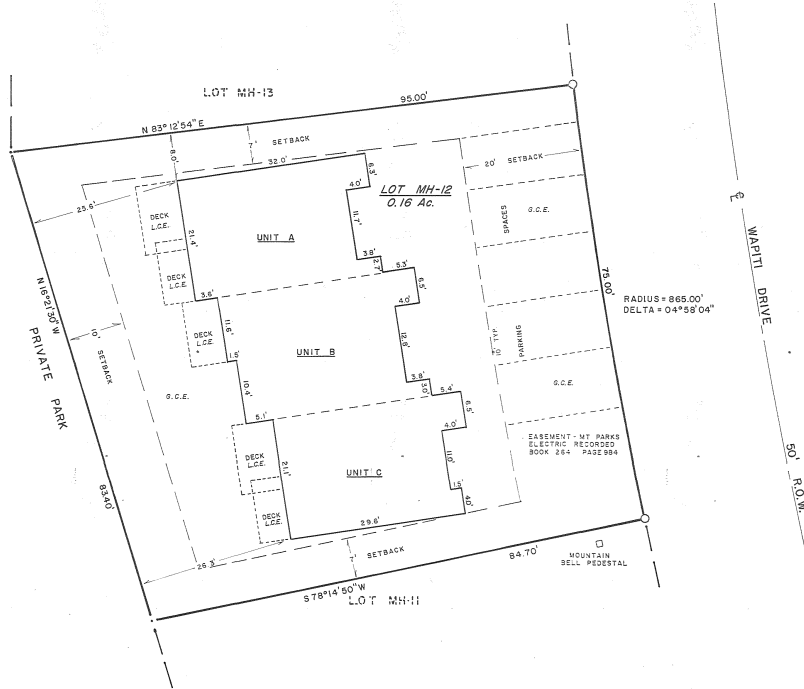


### LEGEND

- ⊙ = FOUND, No. 3 REBAR
- = FOUND, No. 3 REBAR AND CAP, R.L.S. No. 4678
- L.C.E. = LIMITED COMMON ELEMENT
- G.C.A. = GENERAL COMMON ELEMENT

### NOTES

1. PTARMIGAN PLAT, RECEPTION No. 125924, FILED AT GRAND COUNTY RECORDS, USED AS REFERENCE MATERIAL.
2. ELEVATIONS BASED ON A BENCH MARK BEING TWO SPIKES IN A LODGEPOLE PINE AT THE SOUTHEASTERLY CORNER OF FERRET LANE AND WAPITI DRIVE, WHOSE ELEVATION IS 8682.35'



### TRUSTEE'S CERTIFICATE:

Approved and all public dedications accepted this 3<sup>rd</sup> day of July, 1985, by the Board of Trustees of the Town of Fraser, Colorado. The Town of Fraser does not assume any responsibility for the correctness or accuracy of any information disclosed on this plat nor any representations of information presented to the TOWN which induced the TOWN to give this certificate.

*[Signature]*  
Mayor, Town of Fraser

### SURVEYORS CERTIFICATE:

I, Paul J. Ohri, a duly registered land surveyor in the State of Colorado, do hereby certify that within the property shown hereon, known as RIDGEWOOD CONDOMINIUMS, was surveyed under my supervision and that the attached drawings substantially depict the location, the horizontal and vertical dimensions, of finished floors on the buildings and that said map was prepared subsequent to the completion of the improvements.

*[Signature]*  
Paul J. Ohri, Colorado RLS No. 12428



### OWNER'S STATEMENT:

I, Paul A. Jones, Owner of the above described property (Lot MH-12, Ptarmigan, Town of Fraser, Grand County, Colorado) do hereby plat this parcel and it will be known as Ridgewood Condominiums. This plat represents a true and accurate division of this property and that this plat is for the purposes as set forth in the Condominium Declaration dated \_\_\_\_\_ and recorded in Book \_\_\_\_\_ at Pages \_\_\_\_\_ in the Grand County, Colorado, Records.

*[Signature]*  
Paul A. Jones

STATE OF COLORADO )  
COUNTY OF GRAND ) SS

The foregoing instrument was acknowledged before me this 28<sup>th</sup> day of JUNE, 1985, by Paul A. Jones. Witness my hand and official seal. My commission expires: 12/6/87

Address:



*[Signature]*  
Notary Public

### MORTGAGEE'S STATEMENT:

Approved this 28<sup>th</sup> day of JUNE, 1985 by L.S. CHANCE as PRESIDENT for the Bank Of Winter Park.

*[Signature]*  
L.S. Chance

STATE OF COLORADO )  
COUNTY OF GRAND ) SS

The foregoing instrument was acknowledged before me this 28<sup>th</sup> day of JUNE, 1985, by L.S. CHANCE as PRESIDENT for the Bank Of Winter Park. Witness my hand and official seal. My commission expires: 12/6/87

Address:



*[Signature]*  
Notary Public

SHEET 1 OF 3

<p>MOUNTAIN WEST SURVEYS, INC. 908 PARK AVENUE KREMMLING, COLO. 80459</p>		Recpt # <u>231428</u> STATE OF COLORADO ) County of GRAND ) SS Filed for record this <u>3</u> day of <u>July</u> 85 at <u>12:35</u> o'clock <u>P.M.</u> RECORDED BY <u>JOHNNY LOU PETTE</u> Deputy	
		DATE DRAWN BY JOB NO. CHECKED 6/21/1985 JOHANN 52594 PJO	
		Sheet 1 of 3	