

Order Confirmation**COLORADO MOUNTAIN NEWS MEDIA**

01/27/20 11:07:05

Account 1095750
Ordered By Antoinette McVeigh
Ad# 0000543678
Sales Rep Jerilynn Medina
Order Taker Jerilynn Medina
PO Number
Invoice Text Notice of Further Consideration - Ord. Granting Electric Franchise

Customer TOWN OF FRASER
Customer Address PO BOX 370
FRASER CO 80442 USA
Customer Phone 9707265491
Customer EMail amcveigh@town.fraser.co.us
Customer Fax

<u>Net Amount</u>	<u>Payment Method</u>	<u>Payment Amount</u>	<u>Amount Due</u>
\$44.48	Billed-Invoiced	\$0.00	\$44.48

Ad Number 0000543678-01
Ad Size 1 X 55 li
Modular Ad Size
Order Start Date 02/06/2020
Order Stop Date 02/13/2020
Placement LEGALS CMN
Position CMN Legal
Products 8MPT/8INTA

**NOTICE OF FURTHER CONSIDERATION
OF ORDINANCE GRANTING AN ELECTRIC
FRANCHISE
TO MOUNTAIN PARKS ELECTRIC, INC.**

PUBLIC NOTICE IS HEREBY GIVEN that at the regular meeting of the Board of Trustees of the Town of Fraser, Grand County, State of Colorado, to be held on February 19, 2020 at the hour of 7:00 p.m., at its usual meeting place at Fraser Town Hall, 153 Fraser Avenue, Fraser, Colorado, an ordinance of said Town of Fraser granting a cable franchise to MOUNTAIN PARKS ELECTRIC, INC., entitled:

AN ORDINANCE OF THE BOARD OF TRUSTEES OF THE TOWN OF FRASER, COLORADO APPROVING A FRANCHISE AGREEMENT WITH MOUNTAIN PARKS ELECTRIC, INC., GRANTING TO MOUNTAIN PARKS ELECTRIC, INC. THE NON-EXCLUSIVE RIGHT TO MAKE REASONABLE USE OF TOWN STREETS, PUBLIC UTILITY EASEMENTS AND OTHER TOWN PROPERTY TO PROVIDE ELECTRIC UTILITY SERVICE TO THE TOWN AND ITS RESIDENTS; TO SELL AND DISTRIBUTE ELECTRIC UTILITY SERVICES WITHIN AND THROUGH THE TOWN; ALL IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE FRANCHISE AGREEMENT; SPECIFYING THAT THE FRANCHISE SHALL BE EFFECTIVE UPON THE EFFECTIVE DATE OF THIS ORDINANCE AND FOR A TERM OF TWENTY (20) YEARS THEREAFTER; SETTING A FRANCHISE FEE OF 2% OF THE GROSS REVENUES OF MOUNTAIN PARKS ELECTRIC, INC. AS DEFINED IN SAID FRANCHISE AGREEMENT; AUTHORIZING THE MAYOR TO EXECUTE THE FRANCHISE AGREEMENT FOR AND ON BEHALF OF THE TOWN AND THE TOWN CLERK TO ATTEST THERETO; AND, SETTING FORTH OTHER DETAILS RELATED THERETO.

will come before the Board of Trustees of Fraser, Colorado for further consideration as to its adoption and passage, as provided by law. Said ordinance was introduced and read for the first time at the regular meeting of said Board of Trustees held on January 22, 2020.

BY ORDER OF THE BOARD OF TRUSTEES

Antoinette McVeigh, Town Clerk

Published in the Middle Park Times on February 6 and 13, 2020. 0000543678

Ad shown is not actual print size.